

**RESOLUTION OF THE BOARD OF COMMISSIONERS**

**GORDON COUNTY, GEORGIA**

**RECOMMENDING THE ACCEPTANCE OF THE RIGHT OF OCCUPANCY AND USE OF THE RESACA BATTLEFIELD HISTORIC SITE FOR THE PERMITTED PURPOSES AS DESCRIBED IN AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE DEPARTMENT OF NATURAL RESOURCES AND GORDON COUNTY GEORGIA DATED DECEMBER 23, 2009 AS AMENDED ON MAY 4, 2010**

Whereas: The Resaca Battlefield State Historic Site has been dedicated as a Heritage Preserve to protect, conserve, and preserve the cultural, natural and recreational resources of this property for the benefit of present and future generations by executive order of the Governor of the State of Georgia on August 12, 2000.

Whereas: The executive order has declared the primary management of the property be for preservation of the cultural resources on the property, and for scientific research and education; and that only wildlife management and outdoor recreational uses which minimize the disturbance of cultural resources, such as observing nature and photographing nature, hiking and picnicking.

Whereas: The Board of Commissioners of Gordon County and the Georgia Department of Natural Resources entered an agreement on December 23, 2009 and amended on May 4, 2010 whereby the County has agreed to operate and manage the premises as the Resaca Battlefield Historic site for the purpose of preserving an interpreting the site.

Whereas: The Georgia Department of Natural Resources has declared the conditions of the agreement for completion of the historic site amenities have been completed and has requested that Gordon County take possession of the premises for the permitted purposes.

NOW THEREFORE BE IT RESOLVED THAT the Commissioners of Gordon County, Georgia concur that the historic amenities have been completed pursuant to the agreement and hereby accept possession of the premises for the permitted purposes.

So resolved and approved in regular session of the Commissioners of Gordon County, Georgia on February 2, 2016.

By: \_\_\_\_\_  
Becky Hood, Chairman

Attest: \_\_\_\_\_  
Annette Berry, County Clerk

(SEAL)